ADDITIONAL INFORMATION FORM FOR ARMED FORCES PERSONNEL AND THEIR FAMILY APPLYING FOR BANGLADESHI VISA

| PLEASE TYP | E OR PRINT YOUR | ANSWE | RS IN THE SPACE | PROV | DED BELOW EA | CH IT | EM | |
|---|---|------------|--|---------|-------------------|--|---------------------------|--|
| PLEASE TYPE OR PRINT YOUR ANSWERS IN THE SPACE PROVIDED BELOW EACH IT 01. FULL NAME (First/Middle/Family Name) | | | | | | | Photograph (2xpp Size) | |
| 02. PLACE OF BIRTH (City/State/Co | 02. PLACE OF BIRTH (City/State/Country) | | 03. DATE OF BIRTH (dd/mm/yyyy) | | | | | |
| 04. NATIONALITY 07. PROFESSION | 05. SEX Male Female | | 06. MARITAL STATUS ☐ Married ☐ Unmarried ☐ Divorced ☐ Widow | | | | | |
| 09. NATIONAL ID NUMBER : | | | 08. TYPE OF VISA : 10. SOCIAL SY NUMBER (SSN): | | | | | |
| 11. FINANCIAL SOLVENCY CERTIF | ICATE: | | 10.0001/10.01 | iber (| 33.17. | | | |
| 12. PASSPORT NUMBER | 13. PLACE OF ISSU | JE | 14. DATE OF EXPIR | RY | | | TYPE OF PASSPORT | |
| 15. SPOUSE'S NAME : | | | NATIONALITY: | | IONALITY: | 2 | | |
| 16. CHILDREN NAME | | MAII | FEMALE | AGE N | | N/ | ATIONALITY | |
| Α. | | SECONO | | | | - | | |
| В. | | | | | | | | |
| 17. FATHER'S NAME : | | | | NAT | ONALITY : | | | |
| 18. MOTHER'S NAME : | | | | | | | | |
| | | | NATIONALITY: | | | internation of the same of the | | |
| 19. HOME ADDRESS : | | | | | | | | |
| 20 TELEVIOLE | | | | | | | | |
| 20. TELEPHONE : 21. FAX 23. BUSINESS/WORK ADDRESS : | | | : 22. E-Mail : | | | | | |
| 23. BOSINESS, WORK ADDRESS . | | | | | | | | |
| 24. TELEPHONE : | |) = FAV | | | 1 20 5 44 7 | | | |
| 24. TELEPHONE : 25. FA: | | | (: 26. E-Mail : | | | | | |
| | | | | | | | | |
| 28. TELEPHONE : 31. PURPOSE OF VISIT (Tick Appro | - deta De A | 29. FAX | : | | 30. E-Mail : | | | |
| ☐ Tourism (Incl. Travelling/Visiting Relatives etc) ☐ Business/Investment ☐ Seminar/Conference/Govt. Delegation ☐ Cultural/Scientific Programme ☐ Missionary ☐ NGO Works ☐ Official ☐ Expert (s)/Worker(s)/Teacher(s)/Representative(s) in Industrial/Education/Training Org/Sports/Artistic Activities etc. ☐ Govt. Contractual Employment ☐ Study/Research ☐ Employment in UN/International Organisations ☐ Journalist/Media (Print & Electronic) ☐ Others (Specify) 32. NAME AND ADDRESS OF PERSON (S), INSTITUTION OR COMPANY WHERE YOU WANT TO VISIT | | | | | | | | |
| | **** | | | | | | | |
| 33. LETTER OF SPONSORSHIP 34. NAME AND RESERVATION LETTER OF HOTEL | | | | | | | | |
| | | | | | | | & CELL PHONE NO : | |
| 37. PLACE AND PROBABLE DATE OF ARRIVAL (PORT OF ENTRY/ EXIT WITH DATE) 38. INTENDED DURATION OF S' FROM: TO: | | | | | | | STAY | |
| 39. TYPE OF VISA : SINGLE ENTRY | . TYPE OF VISA : | | | | | | | |
| 40. HAVE YOU EVER BEEN TO BANGLADESH Yes No 41. IF YES, DATE AND LENGTH OF LAST VISIT | | | | | | | | |
| 42. JOB DESCRIPTION IN BANGLAD | DESH AND SPONSOR | ED BY : | 0.0000 | | | | - Annual Prince | |
| 43. MEDICAL RECORD : | | | | | | | | |
| 44. CRIMINAL RECORD: 45. EMPLOYMENT HISTORY: | | | | | | | | |
| 46. NAME AND ADDRESS OF PERSON(S) TRAVELLING WITH YOU | | | | | | | | |
| 47. DECLARATION I declare that the above information is true and accurate (dd/mm/yyyy) | | | | | | | | |
| NAME SIGNATURE | | | | | | | | |
| Please ensure that you have answer | red all items and sign | ned the de | eclaration Incomplet | e forme | will be returned | - | | |
| | co di nema dia sigi | we are de | -ciaradon, Incomplet | CHOITIS | will be returned. | | | |